# City Council Meeting Minutes October 26, 2020 Jacksonville, Alabama

The City Council of the City of Jacksonville, Alabama, met for a Called Council Meeting on October 26, 2020 at 7:00 p.m. in the Municipal Court Room at the Public Safety Complex, 911 Public Safety Drive, Jacksonville, Alabama. Council President Sandra Fox Sudduth called the meeting to order at 7:00 p.m. Upon roll call, the following Council Members were present: Jerry Parris, Terry Wilson, Tony Taylor, and Coty Galloway. Mayor Johnny L. Smith, City Administrator Albertha Grant, City Attorney Richard Rhea, and City Clerk Brenda Sandoval were present.

COVID-19 MEETING RULES. City Clerk read the COVID-19 meeting rules.

<u>ADOPTION OF MINUTES.</u> A motion was made by Council Member Galloway, seconded by Council Member Wilson, to approve the Minutes from the October 12, 2020 Regular Work Session and Council Meeting and October 13, 2020 Called Council Meeting. Upon vote on the motion, the following votes were recorded: Yeas: All; Nays: None. The Council President announced the motion carried.

## ADOPTION OF AGENDA.

City Administrator noted there was an amendment to the Agenda as follows:

## Main Agenda:

Delete:

Item 11: Consider action to authorize the Mayor to sign the SiteMed Agreement for On-Site Firefighter Physicals, per the attached.

A motion was made by Council Member Taylor, seconded by Council Member Wilson, to adopt the Agenda as amended. Upon vote on the motion, the following votes were recorded: Yeas: All; Nays: None. The Council President announced the motion carried.

#### RECOGNITIONS.

- a. Council President Sandra Sudduth
- b. Council President Pro-Tempore Jerry Parris

<u>PUBLIC COMMENTS</u>. The Council President asked for comments concerning current Agenda items. There was none.

SECTION 7-22 AND SECTION 7-178 OF CHAPTER 7-BUSINESSES OF THE CODE OF ORDINANCES

OF THE CITY OF JACKSONVILLE, ALABAMA. A motion was made by Council Member Galloway, seconded by Council Member Wilson, to suspend the rules for the immediate consideration of Ordinance amending Section 7-22 License Classifications and Section 7-178 Aggregate License Fee of Chapter 7-Businesses of the Code of Ordinances of the City of Jacksonville, Alabama. Upon vote on the motion, the following roll call votes were recorded: Yeas: Council President Sudduth, Council Member Parris, Council Member Wilson, Council Member Taylor, and Council Member Galloway; Nays: None. The Council President announced the rules suspended.

ORDINANCE AMENDING SECTION 7-22 AND SECTION 7-178 OF CHAPTER 7-BUSINESSES OF THE CODE OF ORDINANCES OF THE CITY OF JACKSONVILLE, ALABAMA. A motion was made by Council Member Galloway, seconded by Council Member Wilson, to adopt an Ordinance amending Section 7-22 License Classifications and Section 7-178 Aggregate License Fee of Chapter 7-Businesses of the Code of Ordinances of the City of Jacksonville, Alabama. Upon vote on the motion, the following votes were recorded: Yeas: All; Nays: None. The Council President announced the motion carried.

**SERVICE AGREEMENT WITH CLARENCE E. SAMPSON.** A motion was made by Council Member Taylor, seconded by Council Member Wilson, to authorize the Mayor to sign the service agreement with Clarence E. Sampson as Security Officer for Municipal Court, per the attached. Upon vote on the motion, the following votes were recorded: Yeas: All; Nays: None. The Council President announced the motion carried.

## **CONSOLIDATED ADMINISTRATIVE ITEMS.**

A motion was made by Council Member Galloway, seconded by Council Member Wilson, to approve the following:

# PURCHASES OVER \$5,000.00.

- 1. CITY CLERK.
  - a. \$6,212.58 to Election Systems & Software, LLC, for the purchase of Municipal Run-off Election Ballots & Supplies.
- 2. FIRE.
  - a. \$12,000.00 to NAFECO for the purchase of three (3) SuperVac 18" PPV Fans with battery backups and AC chargers.
  - b. \$38,000.00 to Municipal Emergency Services for the purchase of a Hurst Tool Extrication equipment (Co-Op NPP/GOV).
- 3. PARD.
  - a. \$14,261.06 to Talladega International Truck & Tractor Co., Inc. for the purchase of Kubota ZD 1200 Series Mower (Sourcewell).

#### 4. POLICE.

c. \$5,700.00 to Cornerstone Detention Products, Inc., for repairs for padded safety room (Inmate will be ordered to pay restitution for the repairs).

## **DISPOSITION OF SURPLUS PROPERTY.**

### 1. LIBRARY.

- a. No Decal-Sigmax ethernet switch, Serial No. 030 404 517-scrap.
- b. Decal No. 5825-Dell Computer Tower, Model: Precision T5400-scrap.
- c. Decal No. 6789-Dell Computer Tower, Model: Vestro, Serial No. 65WDGQ1-scrap.
- d. Decal No. 7150-Dell Computer Tower, Model: Optiplex 3010, Serial No. 61SJD21-scrap.
- e. Decal No. 7151-Dell Computer Tower, Model: Optiplex 3010, Serial No. 61QMD21-scrap.
- f. Decal No. 7153-Dell Computer Tower, Model: Optiplex 3010, Serial No. 61RLD21-scrap.

## OTHER PERSONNEL ITEMS.

## 1. TRANSITIONS.

- a. Alyssa Breanna Heard, Full-Time Public Safety Communications Officer, Range 12, effective October 28, 2020 (Ms. Heard is currently a Part-Time Public Safety Communications Officer).
- b. Mary Lambert, Full-time Public Safety Communications Officer, Range 12, effective October 28, 2020 (Ms. Lambert is currently a Part-Time Safety Communications Officer).

## 2. RETIREMENT.

a. Sam Bragg, Recreation Maintenance Operator, effective October 31, 2020.

# **BOARDS/COMMITTEES.**

### 1. RESIGNATIONS.

- a. Sherry Laster, Jacksonville Board of Education, effective November 2,
   2020, due to being elected to the Jacksonville City Council.
- b. Jennifer Sims, Jacksonville Board of Education, effective October 21, 2020.
- c. Jennifer Sims, Planning Commission, effective October 21, 2020.

Upon vote of the motion, the following votes were recorded: Yeas: All; Nays: None. The Council President announced the motion carried.

<u>PUBLIC COMMENTS FOR GENERAL ITEMS</u>. The Council President asked for comments concerning general items. There were two.

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- Jarrod Brown, 101 12<sup>th</sup> St NE: Wanted to give the Council an update on the progress of the project on Mountain Street. Showed pictures of before and after. Explained his only problem was with the power situation. Council advised Mr. Brown to return to Building Inspector Mark Williams about the power.
- Michelle Miklik, 1518 Country Club Drive: Stated she would like to see some more landscaping done around the Public Safety Complex pond. Recommended some trees, more benches, ect. to fix it up. City Administrator Albertha Grant informed the Council a grant has been received by the city for landscaping at the pond.

## COUNCIL MEMBER REMARKS. The Council President asked for comments. There were four.

- Council Member Galloway: Thanked Mrs. Sudduth and Mr. Parris, for their service with the City Council and everything that has been accomplished in their years with the Council.
- Council Member Taylor: Thanked Mrs. Sudduth and Mr. Parris stating he appreciated their openness to help and willingness to share their knowledge with the three "newbies" four years ago. Also, stated he is looking forward to the future.
- Council President Sudduth: Told everyone it has been a great experience being on the City Council over the years and she appreciates all of her current and previous fellow members, all of the City staff, and the citizens of the City of Jacksonville.
- Council Member Parris: Wanted everyone to know the City of Jacksonville has the best Mayor in Alabama and the best set of employees that you will ever find. Stated he has loved his time on the Council.

## **MAYOR'S REPORT.**

- JAX PARD HOLLOWEEN EVENTS: Not So Haunted Trail Trek for ages 12 and under on Tuesday, October 27, 2020 from 5-7 p.m.; Trick or Trot Haunted Hustle on Thursday, October 29, 2020 from 6:30-8:30 p.m.; and an outdoor movie night showing Hocus Pocus on Friday, October 30, 2020, show to begin at 7 p.m.
- **CHIEF LADIGA HALF MARATHON:** November 7, 2020 starting at 8:00 a.m. The race will start in Piedmont and end in Jacksonville.

**OTHER BUSINESS.** The Council President asked if there was any other business. There was none.

<u>ADJOURNMENT</u>. There being no further business to come before the meeting, a motion was made by Council Member Wilson, seconded by Council Member Galloway, to adjourn the

meeting. The Council President announced the motion carried and the meeting adjourned at 7:36 p.m.

ATTEST:

Brenda Sandoval

City Clerk

Tony K. Taylor

**Council President-Elect**